

**ATTENTION**  
**SISTERS & BROTHERS!**  
PLEASE JOIN US FOR THE  
**2018 ANNUAL ENCAMPMENT**  
OF THE  
DEPARTMENT OF  
**MASSACHUSETTS**  
**SONS OF UNION VETERANS**  
**OF THE CIVIL WAR & AUXILIARY**

AT THE  
**HOLIDAY INN & Suites Marlborough**  
265 Lakeside Ave., Marlborough  
FRIDAY, APRIL 20th & SATURDAY, APRIL 21st, 2018  
EVENTS WILL INCLUDE:

**ANNUAL DEPARTMENT CAMPFIRE**  
**JOINT MEMORIAL SERVICE AND OPENING**  
**S.U.V.C.W. LUNCHEON**  
**ANNUAL ENCAMPMENT BANQUET**  
**DISCOUNTED LODGING**

The **HOLIDAY INN & SUITES, MARLBOROUGH**  
is offering a special **\$111.00** per room/per night (plus tax)  
rate for S.U.V.C.W. & Auxiliary Members. Group Code is "**SOV**".  
Hotel Reservations: **888-HOLIDAY** or on the internet at:  
<http://www.holidayinn.com/bos-dedham>

**IMPORTANT:** Reservations must be received by **Holiday Inn & Suites Marlborough**, by  
**MARCH 25<sup>th</sup>, 2017**, in  
order for the hotel to guarantee the discounted rate and availability. Reservations made  
after this date are  
subject to availability.

## ENCAMPMENT SCHEDULE

### REGISTRATION

Registration for the SUVCW will begin on Friday afternoon. Registration will be **\$5.00** per Member.

### DEPARTMENT CAMPFIRE

The Encampment will kick off with our annual **Department Campfire** at **7:00 PM**, on **Friday, April 20th**. Light refreshments will be served.

### JOINT OPENING and MEMORIAL SERVICE

The S.U.V.C.W. and A.S.U.V.C.W. will hold its annual **Joint Opening and Memorial Service** on **Saturday, April 21st**, at **8:30 AM**

### BUSINESS SESSIONS

The first business session will be held immediately following the Memorial Service and will continue until **12:00 Noon** on **Saturday, April 21st**. The second business session will be held from **1:30 PM** until **5:00 PM**, or at the conclusion of the Installation of Department Officers.

### S.U.V.C.W. LUNCHEON

The Department luncheon will be held at **12:00 Noon** on **Saturday, April 21st**, and will feature a deli buffet lunch. Tickets are **\$20.00** per person.

### ENCAMPMENT BANQUET

The annual Encampment Banquet will be held from **6:00 PM** until **8:00 PM** on **Saturday** evening, **April 21st**. Tickets for the Banquet are **\$38.00** per person.

*Banquet Menu: Your choice of Pork Loin or New York Sirloin.*

### SPECIAL ENCAMPMENT PACKAGE (SUVCW ONLY)

**REGISTRATION, LUNCHEON AND BANQUET ONLY \$50!**

Return the attached reply form with a check or money order, payable to "Dept. of Mass., SUVCW", to:

Department Encampment

Daniel Murray

40 Lake Road

Brentwood, NH 03833

# 2018 ANNUAL ENCAMPMENT

OF THE

DEPARTMENT OF

MASSACHUSETTS

SONS OF UNION VETERANS

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AT THE

**HOLIDAY INN & SUITES MARLBOROUGH**

265 Lakeside Ave. Marlborough, MA

**FRIDAY, APRIL 20th & SATURDAY, APRIL 21st, 2018**

## **PRE-REGISTRATION**

Please pre-register me for the 2018 Dept. of Massachusetts Encampment.

A registration fee of **\$5.00** is enclosed.

**Total Preregistration \$ \_\_\_\_\_**

## **S.U.V.C.W. LUNCHEON**

Please reserve  tickets to the Department Luncheon at **12:00 Noon on Saturday, April 21st, 2018.**

Enclosed is **\$20.00** for each ticket.

**Total Luncheon Tickets \$ \_\_\_\_\_**

## **ENCAMPMENT BANQUET**

Please reserve  tickets to the Encampment Banquet on **Saturday, April 21st, 2018, from 6:00 PM to 8:00 PM.** Enclosed is **\$38.00** for each ticket.

Meal choice:  Pork Loin  New York Sirloin

**Total Banquet Tickets \$ \_\_\_\_\_**

## **SPECIAL ENCAMPMENT PACKAGE (SUVCW ONLY)**

**1 REGISTRATION, 1 LUNCHEON AND 1 BANQUET ONLY \$50!**

Banquet Meal choice:  Pork Loin  New York Sirloin

**Total Special Encampment Package \$ \_\_\_\_\_**

**TOTAL ENCLOSED \$ \_\_\_\_\_**

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