

ATTENTION!
BROTHERS AND SISTERS
OF THE
ALLIED ORDERS OF THE



GRAND ARMY OF THE REPUBLIC!

PLEASE JOIN US FOR THE 129th ANNUAL ENCAMPMENT OF THE
DEPARTMENT OF MASSACHUSETTS
SONS OF UNION VETERANS OF THE CIVIL WAR
AND THE
120th ANNUAL ENCAMPMENT OF THE
AUXILIARY TO THE DEPARTMENT OF MASSACHUSETTS
SONS OF UNION VETERANS OF THE CIVIL WAR
AT THE
HOLIDAY INN HOLYOKE HOTEL AND CONFERENCE CENTER
245 WHITING FARMS ROAD, HOLYOKE, MASSACHUSETTS

FRIDAY, APRIL 8TH AND
SATURDAY, APRIL 9TH, 2011

DISCOUNTED LODGING

The **Holiday Inn Holyoke** is offering a special rate for all Allied Orders Members of **\$97** per room/per night, plus tax, for Friday and Saturday, **which includes a buffet breakfast each morning.**
(A \$10 value per person! With double occupancy, this is like getting a room for \$72 per night!)

IMPORTANT!: Reservations must be made by **March 8, 2011**, in order for the hotel to guarantee availability. Reservations made after this date are **subject to space and rate availability.**

When making a reservation, remember to mention that you are with the **Allied Orders.**

Holiday Inn Holyoke Reservations: 1-413-534-3311

ENCAMPMENT SCHEDULE

REGISTRATION

S.U.V.C.W. registration will be held on **Friday, April 8th** from 4:00 PM to 7:00 PM, and on **Saturday** from 7:00 AM until the beginning of the **Election of Officers**. Registration for the Auxiliary will be held on **Saturday** morning, **April 9th** only. Registration is \$5 per Member for both the SUVCW and Auxiliary. Advanced registration is encouraged for all. Reservation forms and checks should be mailed to Diane Mellor, (see below). Reservation forms are also available for downloading on the Department website at www.suvmass.org.

CAMPFIRE

The 2011 Department Encampment will kick off with a joint **Campfire** on **Friday, April 8th**, at 7:00 PM. Musical entertainment will be provided by Brother Pat Moore and his band. Beverages, snacks and camaraderie, are all included in the festivities.

COMMANDER'S BREAKFAST

We will start the day together at our annual **Commander's Breakfast** on **Saturday** morning, **April 9th**, at 7:00 AM, featuring a deluxe breakfast buffet with private seating. The breakfast is included in the room rate for those staying overnight at the Holiday Inn. For those not lodging at the Holiday Inn, tickets to the breakfast are \$10 per person, in advance.

MEMORIAL SERVICE and JOINT OPENING

The S.U.V.C.W. and Auxiliary will hold our annual **Memorial Service** and **Joint Opening** on **Saturday, April 9th** at 8:30 AM.

BUSINESS SESSIONS

The **First Business Session** will be held on **Saturday** morning, **April 9th**, immediately following the **Joint Opening**, and will continue until 11:40 AM, when we'll break for lunch. The **Second Business Session** will be held in the afternoon from 1:30 PM until 4:00 PM, or at the conclusion of the **Installation of Department Officers**.

PRESIDENT'S LUNCHEON

Our annual **President's Luncheon** will be held on **Saturday, April 9th** at 12:00 Noon, and will feature a delicious plated meal with your choice of either **Chicken Marsala** or **Sliced London Broil with Gravy**. For your entertainment, Department Junior Vice Commander Ed Knight will also make an interesting presentation on the **Evolution of the Springfield Armory**. Tickets are \$20 per person.

ENCAMPMENT BANQUET

The **Encampment Banquet** will take place on **Saturday, April 9th** from 6:00 PM until 10:00 PM. Your choice of **Baked Scrod** or **Beef Tips Bourguignon** will be served. Tickets for the Banquet are \$30 per person. For your listening enjoyment, Civil War era music will be performed by noted musician Bob Killiam.

Taxes and gratuities are included for all meals. **Reservations must be made by April 4th**.
Send enclosed reservation form, along with check or money order,
payable to "**Department of Mass., SUVCW**", to:

**Department Encampment
Diane Mellor
16 Norma Drive
Nashua, NH 03062**

2011 ANNUAL ENCAMPMENT
of the
DEPARTMENT of MASSACHUSETTS
Sons of Union Veterans of the Civil War
AND
Auxiliary to Sons of Union Veterans of the Civil War
at the
HOLIDAY INN HOLYOKE HOTEL AND CONFERENCE CENTER
April 8th & 9th, 2011
Please reply by April 4th, 2011

NAME _____

ADDRESS _____

CITY/TOWN _____ STATE _____ ZIP _____

PHONE _____ EMAIL _____ CAMP/AUX. # _____

HONORS: CC DC PCC PDC AP DP PDP DEL ALT DEL OTHER _____

ENCAMPMENT EVENT

- I would like to Register for the Encampment in advance. (Registration \$5.00)
- I would like to order _____ tickets for the Commander's Breakfast at \$10.00 each.
- I would like to order _____ tickets to the President's Luncheon at \$20.00 each.
Choice: Chicken Marsala _____ Sliced London Broil with Gravy _____
- I would like to order _____ tickets to the Encampment Banquet at \$30.00 each.
Choice: Beef Tips Bourguignon _____ Baked Scrod _____

I have enclosed a check or money order for \$_____ for the above items.

Make checks or money orders payable to: Dept. of Mass., S.U.V.C.W.

Complete this form and send it, along with payment, to: Department Encampment
Diane Mellor
16 Norma Drive
Nashua, NH 03062

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